



OFFICE OF THE GOVERNOR 2009 MICHAEL CURRY SUMMER INTERNSHIP PROGRAM

The Office of the Governor encourages college juniors, seniors and graduate students from all disciplines to apply for a summer internship. Michael Curry interns work in the Governor's Office and in various agencies under the Governor's jurisdiction learning, firsthand, the operations of Illinois State Government.

This ten-week program carries a stipend of \$1,200 per month and begins approximately June 1.

The Office of the Governor complies with the provisions of the Americans with Disabilities Act. All qualified individuals are eligible to participate in the program.

To apply, fully complete the attached application. Unless a reasonable accommodation has been requested and approved, handwritten applications will be returned. Applicants must have the Registrar's Office from your college(s)/university(s) send a copy of your transcript to the program director. PLEASE, NO RESUMES; send completed applications only.

Positions are primarily based in Springfield with very limited placements in Chicago. To be eligible, applicants must be Illinois residents and not have previously participated in the Michael Curry Summer Internship Program. Relocation is at the applicant's expense.

Completed applications and transcripts should be sent directly to Office of the Governor, Michael Curry Summer Internship Program 503 Stratton Office Building, Springfield, Illinois 62706. If you have any questions, need more information or wish to request a reasonable accommodation, please call Kyle Looby 217/524-8975 *TTY 217/558-2238) between 8:30 a.m. and 5:00 p.m.; Monday through Friday. Applications must be postmarked by February 28, 2009. Applications postmarked after this date will be returned.



State of Illinois
OFFICE OF THE GOVERNOR
Springfield, Illinois 62706

2009 MICHAEL CURRY SUMMER INTERNSHIP PROGRAM

- 1.) NAME _____
(first) (middle) (last)
ADDRESS (CURRENT SCHOOL) _____
(street) (city) (state) (zip)
CURRENT TELEPHONE NUMBER _____
FINAL DATE AT THIS ADDRESS _____
DATE CLASSES END FOR SUMMER BREAK _____
PERMANENT ADDRESS _____
(street) (city) (state) (zip)
PERMANENT TELEPHONE NUMBER _____
E-MAIL ADDRESS _____ SOCIAL SECURITY NUMBER _____
- 2.) EDUCATION
In the summer of 2007 which will you be: (please circle) JUNIOR SENIOR GRADUATE
UNDERGRADUATE INSTITUTION _____
MAJOR FIELD _____ DEGREE EXPECTED _____
GRADUATE INSTITUTION _____
MAJOR FIELD _____ DEGREE EXPECTED _____
COLLEGE GPA _____ / _____
LAW SCHOOL _____ YEAR _____
- 3.) CHOICE OF LOCATION
THE MAJORITY OF POSITIONS WILL BE IN SPRINGFIELD. APPLICANTS WILLING TO
RELOCATE WILL BE RESPONSIBLE FOR THEIR OWN HOUSING ACCOMMODATIONS. YOUR
GEOGRAPHIC CHOICE WILL BE STRICTLY ADHERED TO, AND IS OFTEN A DETERMINING
FACTOR IN FINAL PLACEMENT. INDICATE YOUR PREFERENCE BY CIRCLING ONE OF THE
FOLLOWING:
CHICAGO SPRINGFIELD
- 4.) DO YOU HAVE ACCESS TO A CAR? _____

5.) LIST THE COMPUTER PROGRAMS IN WHICH YOU ARE PROFICIENT_____

6.) HAVE YOU EVER SUBMITTED AN APPLICATION TO THE MICHAEL CURRY SUMMER INTERNSHIP PROGRAM?_____IF YES, WHEN DID YOU APPLY?_____
WERE YOU ACCEPTED?_____DID YOU PARTICIPATE?_____

(NOTE:IF YOU PARTICIPATED BEFORE, YOU ARE INELIGIBLE)

7.) WORK EXPERIENCE

BUSINESS	DUTIES	DATES	HOURS/WEEK

8.) EXTRA CURRICULAR ACTIVITIES

9.) HONORS

10.) REFER TO THE ATTACHED PAGES ON WHICH DEPARTMENTS ARE LISTED AND INDICATE THREE PREFERENCES ON THE LINES BELOW

THE NUMBER OF INTERNSHIPS IS LIMITED. YOU CANNOT BE GUARANTEED ANY OF YOUR PREFERENCES. IF YOU CANNOT BE PLACED IN ANY OF YOUR PREFERRED AGENCIES, WOULD YOU STILL BE INTERESTED IN PARTICIPATING IN THE PROGRAM? YES NO

IF YES, YOUR PLACEMENT WILL BE BASED AS MUCH ON YOUR ACADEMIC BACKGROUND AND YOUR FUTURE VOCATIONAL PLANS AS POSSIBLE.

As a condition of employment, state law requires that "every male born on or after January 1, 1960, and less than 27 years old, shall submit documentation, at time of appointment, evidencing his registration with the Federal Selective Service System."

- 11.) WITHIN THE SPACE PROVIDED BELOW, PLEASE STATE A CURRENT PUBLIC POLICY PROBLEM AND A PROPOSED SOLUTION.
TOPIC: _____

- 12.) IN A BRIEF ESSAY, STATE THE FOLLOWING: (a) THE SPECIAL QUALITIES/ATTRIBUTES YOU WILL BRING; (b) YOUR PRESENT CAREER GOALS, AND, (c) WHAT YOU EXPECT TO GAIN/CONTRIBUTE BY PARTICIPATING IN THE MICHAEL CURRY SUMMER INTERNSHIP PROGRAM.

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DEPARTMENTS	GENERAL CRITERIA/REQUIREMENTS
AGRICULTURE	Business; Communication; Computer Science; Public Administration
BANKS & REAL ESTATE	Accounting; Business; Economics, willing to travel, must have a valid driver's license, auto insurance, transportation; personable, presenting good image to co-workers, banking personnel, officials.
CAPITAL DEVELOPMENT BOARD	Accounting; Architecture; Business; Communications; Computer Science; Engineering or construction related degree.
CENTRAL MANAGEMENT SERVICES	Business; Communication; Computer Science/Programming; Contract Administration; Finance; Health Services; Marketing; Math, Sociology
CHILDREN AND FAMILY SERVICES	Social Work; Child Welfare Services; Human services; Psychology; Public Administration; Pre-law; good listening, verbal and written communication skills; good interpersonal skills; computer skills
DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY	Business; Communications; Economics; Energy/Environmental Studies; Finance; marketing; Public Relations
COMMERCE COMMISSION	Talented seniors and graduate students who are committed to excellence, think creatively, and have demonstrated academic achievement in the areas of accounting, computer science, economics, engineering, human resources of law
CORRECTIONS	Accounting; Business Administration; Criminal Justice; Law; Marketing; Psychology
EMPLOYMENT SECURITY	Accounting; Business; communications; Economics; English; Finance; Liberal Arts; Political Science; Public Administration

FINANCIAL INSTITUTIONS	Business Management; Finance; Political Science, Public Administration; excellent written/oral communication, computer and research skills; professional business manner
GUARDIANSHIP & ADVOCACY COMMISSION	A current law student in either second or third year, a student majoring in paralegal studies; Masters Degree in Social Work; Bachelors Degree in any of the following; Accounting; computer Science; Public Administration. General knowledge of DOS, Uni, WordPerfect. Ability to work independently and possess good organizational skills.
BOARD OF HIGHER EDUCATION	Math; English, graduate work or senior level; computer skills; good oral, written communication and interpersonal skills.
HISTORIC PRESERVATION AGENCY	Archeology; Architecture; History; Park & Recreation graduate or upper level undergraduate
HUMAN RIGHTS	Computer Science; Political Science; Pre-Law; Sociology
HUMAN SERVICES	Management; Public Administration, Political Science; Sociology; Humanities; Journalism; Accounting; Business Administration; Computer Science; excellent organizational, research, verbal and written communication skills.
INSURANCE	Accounting; Actuarial Science; Business; computer Science; English; Journalism; Public Administration; Statistics; health-care experience; strong writing skills; ability to review technical contract language; medical and insurance terminology; IBM OS/2; Lotus 1.2.3; microcomputer programming, installation, customization; attention to detail; knowledge of insurance
LIQUOR CONTROL COMMISSION	English; Liberal Arts; Pre-Law
MILITARY AFFAIRS	History; Public History; Museum Science; computer literacy; command of English language

NATURAL RESOURCES	Park and Recreation graduate or upper level undergraduate. Experience working as a camp counselor preferred; Computer Science; Computer activities including web page construction and GIS applications.
NUCLEAR SAFETY	Chemistry; Computer Science; Engineering; Environmental Health; Physical Science
PROFESSIONAL REGULATION	English; Journalism; Law/Pre-Law; Law Enforcement; Public Relations
PUBLIC AID	Accounting; Business; Criminal Justice; Education; English; Law; Management; Public Administration; Psychology; Social Work; Sociology; Statistics; Writing skills
PUBLIC HEALTH	Biological Sciences; Computer Science; Health Science; Mathematics/Statistics; Physical Sciences
REVENUE	Accounting; Art; Communications; Computer Science; Finance; Liberal Arts; Management; Music; :philosophy; Political Science; Public Administration
STATE POLICE	Communications; Computer Science; Criminal Justice; Business; Law
TRANSPORTATION	Biological Science; Business Management; Civil Engineering; Computer Science; Engineering Technology Planning; Natural Science
VETERANS AFFAIRS	Public Relations; Political Science; good verbal and written communication skills; honorably discharged veteran or member of reserve component

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The Governor's Office encourages college juniors, seniors and graduate students from all disciplines to apply for a summer internship. Michael Curry Interns work in the Governor's Office and at various agencies under the Governor's jurisdiction, learning firsthand, the operations of Illinois State Government.

Placements: Various state agencies under the Governor's jurisdiction with limited positions available in the Governor's Office.

Duration: 10 weeks beginning approximately June 1, 2009.

Compensation: \$1,264 per month

Requirements: ILLINOIS RESIDENTS who are college juniors, seniors, graduate and law students. Relocation will be at intern expense.

Background: All majors acceptable

Location: Predominantly in Springfield with limited Chicago placements.

CONTACT:

CALENDAR: (subject to change)

Curry Internship Coordinator	October 2008-----Applications available
503 Stratton Office Building	February 28, 2009-----Application deadline
Springfield, IL 62706	March/April 2009-----Application screening
	May 2009-----Applicants notified
	June 1, 2009-----Program Commences

Please direct questions to:
Kyle Looby
217/524-8975
217/558-2238 (TTY)

<http://www.illinois.gov/gov/intopportunities.cfm>

OFFICE OF THE GOVERNOR

STATE OF ILLINOIS